



**CITY OF PLEASANT HILL
CITY COUNCIL MEETING AGENDA
OCTOBER 20, 2008**

(Immediately Following the Redevelopment Agency Meeting)

City Council Chambers, 100 Gregory Lane, Pleasant Hill, CA 94523-3323

Telephone (925) 671-5267

MAYOR JOHN HANCAK
COUNCILMEMBER DAVID DURANT
COUNCILMEMBER TERRI WILLIAMSON

VICE MAYOR SUE ANGELI
COUNCILMEMBER MICHAEL HARRIS

WELCOME TO THE CITY COUNCIL MEETING

Members of the audience may speak on any matter within the City Council's jurisdiction. Please fill out a speaker's card, available at the lectern and turn it in to the City Clerk. **All comments on matters not listed on the agenda will be taken during the "Public Comment" section of the agenda. Comments on matters listed on the agenda will be taken during the consideration of that agenda item.** Comments are generally limited to three minutes.

Agenda Packets Available for Review: At City Hall - City Clerk's Office (100 Gregory Lane); Central County Library - Reference Section (1750 Oak Park Boulevard); and the Pleasant Hill Police Department (330 Civic Drive).

Attention Hearing Aid Wearers: The Council Chamber is equipped with an Assistive Listening System. A receiver with headphone or Tel Coil antenna is available from the City Clerk.

City Council Meeting Broadcasts: City Council meetings are videotaped and broadcast on Comcast Channel 26 at 7:30 p.m. on the Wednesday following the meeting.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office during normal business hours. Such documents are also available on the City of Pleasant Hill's website at <http://www.ci.pleasant-hill.ca.us> subject to staff's ability to post the documents before the meeting.

1. **ROLL CALL**

2. **PUBLIC COMMENT:** The public is welcome at this time to address the City Council on items on the Consent Calendar or other items not listed on the agenda but within the Council's jurisdiction. There is an opportunity for the public to comment on other agenda items at the time they are discussed. Comments are limited to three minutes per speaker.

3. **PRESENTATIONS:**

- 3.1 CERTIFICATE Acknowledging Alexa Patti as "Honorary Mayor for the Day." (5 minutes)
- 3.2 PRESENTATION Regarding Contra Costa Certified Farmers' Markets, Inc. (5 minutes)
- 3.3 PRESENTATION Regarding the Art, Jazz & Wine Festival Held October 4-5, 2008 and CERTIFICATE OF COMMENDATION to Faye Donaghu, Chair, of the Festival. (5 minutes)
- 3.4 PRESENTATION Regarding the Senior Summit Held October 12, 2008. (5 minutes)
- 3.5 PRESENTATION Regarding New Interactive Community Guide on City's Website to Promote Economic Development Efforts in Pleasant Hill. (5 minutes)

4. **CONSENT CALENDAR (5 minutes) (Continued)**: All matters listed under “Consent Calendar” are considered by the Council to be routine and will be enacted by one motion. There will be no separate Council discussion of these items unless requested by a Councilmember prior to the time Council votes on the motion to adopt.

4.1 APPROVE Checks for October 3, 2008 and October 10, 2008.

4.2 APPROVE Minutes for the City Council Meeting on July 21 and August 18, 2008.

4.3 UPDATE on Contra Costa Transportation Authority and TRANSPAC.

[Report](#)

4.4 ADOPT Ordinance No. ____ Amending the City’s Purchasing Ordinance By Adding a New Article IV, Environmental Preferences, (Sections 5.10.150 – 5.10.180) and a New Section 5.10.055, Local Preferences, to the Pleasant Hill Municipal Code.

[Ordinance No. 835](#)

4.5 ADOPT Resolution No. ____-08 Authorizing the City Manager to Execute a Second Amendment to the Agreement for Street Sweeping Services with Universal Building Services to Provide Street Sweeping Services.

[Staff Report](#)

[Resolution No. 70-08](#)

4.6 ADOPT Resolution No. ____-08 Accepting the Street Resurfacing Project-Phase II, Project No. 07-08 as Complete and Authorizing the City Engineer to Issue and Record a Notice of Completion.

[Staff Report](#)

[Resolution No. 71-08](#)

5. **PUBLIC WORKS AND COMMUNITY DEVELOPMENT**

5.1 DISCUSSION Regarding Environmental Sustainability and Climate Control Efforts. (15 minutes)

[Staff Report](#)

6. **COUNCIL ANNOUNCEMENTS & REPORTS**

6.1 ANNOUNCEMENTS from Councilmembers. (5 minutes)

6.2 REPORTS from Councilmembers on Meetings or Conferences Attended at City Expense. (5 minutes)

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6.3 ACKNOWLEDGMENT of Attendees to the Contra Costa County Mayors' Conference on November 6, 2008 Hosted by the City of San Pablo. (5 minutes)

7. CLOSED SESSION

7.1 CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION

Government Code Section 54956.9(c)

Initiation of litigation: One Potential Case

8. ADJOURNMENT

**Future City Council Meetings: November 3, 2008
November 17, 2008**