



CITY OF PLEASANT HILL
CITY COUNCIL MEETING AGENDA
MARCH 2, 2009
7:30 P.M.

City Council Chambers, 100 Gregory Lane, Pleasant Hill, CA 94523-3323

Telephone (925) 671-5267

MAYOR MICHAEL HARRIS
COUNCILMEMBER DAVID DURANT
COUNCILMEMBER TERRI WILLIAMSON

VICE MAYOR KAREN MITCHOFF
COUNCILMEMBER JOHN HANECAK

WELCOME TO THE CITY COUNCIL MEETING

Members of the audience may speak on any matter within the City Council's jurisdiction. Please fill out a speaker's card, available at the lectern and turn it in to the City Clerk. **All comments on matters not listed on the agenda will be taken during the "Public Comment" section of the agenda. Comments on matters listed on the agenda will be taken during the consideration of that agenda item.** Comments are generally limited to three minutes.

Agenda Packets Available for Review: At City Hall - City Clerk's Office (100 Gregory Lane); Central County Library - Reference Section (1750 Oak Park Boulevard); and the Pleasant Hill Police Department (330 Civic Drive).

Attention Hearing Aid Wearers: The Council Chamber is equipped with an Assistive Listening System. A receiver with headphone or Tel Coil antenna is available from the City Clerk.

City Council Meeting Broadcasts: City Council meetings are videotaped and broadcast on Comcast Channel 26 at 7:30 p.m. on the Wednesday following the meeting.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office during normal business hours. Such documents are also available on the City of Pleasant Hill's website at <http://www.ci.pleasant-hill.ca.us> subject to staff's ability to post the documents before the meeting.

1. **PLEDGE OF ALLEGIANCE**

2. **ROLL CALL**

3. **PUBLIC COMMENT:** The public is welcome at this time to address the City Council on items on the Consent Calendar or other items not listed on the agenda but within the Council's jurisdiction. There is an opportunity for the public to comment on other agenda items at the time they are discussed. Comments are limited to three minutes per speaker.

4. **PRESENTATIONS:**

- 4.1 AWARD of Appreciation to Marilyn Tubbs in Recognition of Service on the Pleasant Hill Education/Schools Advisory Commission. (5 minutes)
- 4.2 PRESENTATION By East Bay Municipal Utility District's Director John Coleman regarding a Drought Update. (5 minutes)
- 4.3 CERTIFICATES of Recognition to the Pleasant Hill Elementary School Student Council Members. (5 minutes)

5. **CONSENT CALENDAR (5 minutes):** All matters listed under "Consent Calendar" are considered by the Council to be routine and will be enacted by one motion. There will be no separate Council discussion of these items unless requested by a Councilmember prior to the time Council votes on the motion to adopt.

5.1 APPROVE Checks for February 20, 2009.

5.2 APPROVE Minutes for City Council Meeting on November 3, 2008.

6. **FINANCE/ECONOMIC DEVELOPMENT**

- 6.1 DISCUSSION and ADOPT Resolution No. ____-09 Authorizing the City Manager to Execute an Agreement with the California Farmers' Markets Association to Operate the Pleasant Hill Farmers' Market in 2009. (10 minutes)

[Staff Report](#)

[Resolution](#)

[Attachment A](#)

[Attachment B](#)

[Resolution No. 11-09](#)

7. **PUBLIC WORKS AND COMMUNITY DEVELOPMENT**

- 7.1 PUBLIC HEARING and ADOPT Resolution No. ____-09 Denying An Appeal of the Planning Commission's Decision Upholding the Zoning Administrator's Determination Regarding the "Golden Eagle" Structure at 2036 Pleasant Hill Road. (20 minutes)

[Staff Report](#)

[Exhibit 1 & 2](#)

[Exhibit 3](#)

[Exhibit 4 to 6\(Resolution\)](#)

[Resolution No. 12-09](#)

- 7.2 PUBLIC HEARING and INTRODUCE an Ordinance Adding a New Chapter 18.112, Reasonable Accommodation, and Amending Sections 18.80.030 (Summary of Notice Requirements) and 18.110.010 (Variance Requirement), All Regarding Reasonable Accommodation for Persons with Disabilities. (*Continued from February 9, 2009*)(20 minutes)

[Staff Report](#)

[Exhibit 1, Part 1](#)

[Exhibit 1, Part 2](#)

[Exhibit 2 \(Ordinance\)](#)

[Exhibit 3](#)

[Exhibit 4](#)

8. COUNCIL ANNOUNCEMENTS & REPORTS

8.1 REPORTS from Councilmembers on Meetings or Conferences Attended at City Expense.
(5 minutes)

8.2 ANNOUNCEMENTS from Councilmembers. (5 minutes)

9. ADJOURNMENT

Future City Council Meetings: March 16, 2009