



# DIVERSITY COMMISSION REGULAR MEETING AGENDA

TUESDAY, OCTOBER 18, 2022

6:30 P.M.

Via Teleconferencing

<i>Chair</i>	Eslam Najjar	<i>Vice Chair</i>	Carson Sprott
<i>Commissioners</i>	Nickan Fayyazi, David Hendrickson, Kesha Hitchrick, Jihawna Johnson, Jazmin Perez, Brianna Shahvar, and Councilmember Ken Carlson		
<i>Staff Liaison</i>	Danielle Habr		

The meeting will be teleconferenced pursuant to City Council resolution. Options for observing the meeting and participating in public comment are provided below.

**Commission Broadcasts:** The Diversity Commission meeting will be broadcast live online on YouTube at the web link, [www.pleasanthillca.org/diversitycom](http://www.pleasanthillca.org/diversitycom).

**Public Comment:** The public is welcome to address the Commission on items not listed on the agenda but within the Commission's jurisdiction during the general Public Comment period. There is an opportunity for the public to comment on other agenda items at the time they are discussed.

The public may submit comments by:

1. Emailing comments to [dhabr@pleasanthillca.org](mailto:dhabr@pleasanthillca.org) by 4 pm the day of the meeting or
2. Logging into or calling into the Zoom meeting. To provide comments via teleconference or call, click [www.zoom.us](http://www.zoom.us) or call 1-669-900-6833 and enter the meeting ID and Passcode:

**Webinar ID: 864 6790 6699**

**Passcode: 791029**

Agendas are available for review on the City Hall official noticing bulletin board (100 Gregory Lane) and on the City's website at [www.pleasanthillca.org/agendas](http://www.pleasanthillca.org/agendas).

Materials related to an item on this agenda submitted after distribution of the agenda are available for public inspection by contacting the staff liaison at [dhabr@pleasanthillca.org](mailto:dhabr@pleasanthillca.org) or (925)-671-5221. If, due to a disability, a reasonable accommodation is needed to participate in this meeting, please contact the staff liaison 24 hours in advance of the meeting at the email address or phone number above or via California Relay at 711.

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**1. CALL TO ORDER**

**2. ROLL CALL**

3. **PUBLIC COMMENT:** Members of the public may speak on any item *not* on the agenda, but within the Commission's scope, during this public comment section of the meeting. To participate in public comment, you may raise your hand in Zoom (if logged into Zoom by phone, press \*9 to raise your hand; once told you can speak by the Chair or staff liaison, press \*6 to unmute yourself). Speakers will be alerted by the staff liaison when it is their turn to speak and are asked to state their name for the record. Comments are limited to 3 minutes.
4. **INTRODUCTION OF SENIOR COMMUNITY LIBRARY MANAGER, PATRICK REMER**
5. **APPROVE SEPTEMBER 20, 2022 SPECIAL MEETING MINUTES (Vote)**
6. **DISCUSS PARTICIPATION IN 2022 CITY EVENTS AND ACTIVITIES** (This item is for discussion and/or action, and may result in the creation of subcommittees.)
  - a. Community Service Day Debrief and Follow-up
  - b. United Against Hate Week – November 13-22, 2022
  - c. Light Up the Night – November 16, 2022
7. **JANUARY/FEBRUARY *OUTLOOK* ARTICLE RELATED TO DIVERSITY, EQUITY, AND INCLUSION** (Due November 30, 2022)
8. **DISCUSS ANNUAL UPDATE TO CITY COUNCIL**
9. **ASSESS SUBCOMMITTEE MEMBERSHIP AND SUBCOMMITTEE TASKS** (This item is for discussion and/or action, and may result in the dissolution or reorganization of subcommittees.)
  - a. 2022 Proclamations Subcommittee
  - b. Inclusion Program Subcommittee
  - c. Cultural Appropriation vs. Cultural Appreciation/Celebration Subcommittee
  - d. Juneteenth Subcommittee
10. **COMMISSION LIAISON UPDATES/REPORTS** (Information)
  - a. Civic Action Commission
  - b. Commission on Aging
  - c. Education Commission
  - d. Planning Commission
11. **ASSESS COMMISSION LIAISON ASSIGNMENTS** (This item is for discussion and/or action, and may result in the reassignment of commissioner liaisons.)
12. **ELECTION OF THE CHAIR AND VICE CHAIR**
13. **ANNOUNCEMENTS AND CORRESPONDENCE** (Information)
14. **ADJOURNMENT**

**Next Meeting:** November 15, 2022