



**CITY OF PLEASANT HILL
CITY COUNCIL MEETING AGENDA
JULY 20, 2009**

(Immediately Following the Redevelopment Agency Meeting Which Begins at 7:30 p.m.)

City Council Chambers, 100 Gregory Lane, Pleasant Hill, CA 94523-3323

Telephone (925) 671-5267

MAYOR MICHAEL HARRIS
COUNCILMEMBER DAVID DURANT
COUNCILMEMBER TERRI WILLIAMSON

VICE MAYOR KAREN MITCHOFF
COUNCILMEMBER JOHN HANECAK

WELCOME TO THE CITY COUNCIL MEETING

Members of the audience may speak on any matter within the City Council's jurisdiction. Please fill out a speaker's card, available at the lectern and turn it in to the City Clerk. **All comments on matters not listed on the agenda will be taken during the "Public Comment" section of the agenda. Comments on matters listed on the agenda will be taken during the consideration of that agenda item.** Comments are generally limited to three minutes.

Agenda Packets Available for Review: At City Hall - City Clerk's Office (100 Gregory Lane); Central County Library - Reference Section (1750 Oak Park Boulevard); and the Pleasant Hill Police Department (330 Civic Drive).

Attention Hearing Aid Wearers: The Council Chamber is equipped with an Assistive Listening System. A receiver with headphone or Tel Coil antenna is available from the City Clerk.

City Council Meeting Broadcasts: City Council meetings are videotaped and broadcast on Comcast Channel 26 at 7:30 p.m. on the Wednesday following the meeting. Meetings also may be viewed on the City's website at <http://www.ci.pleasant-hill.ca.us> by clicking "Council Webcasts" under City Links.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office during normal business hours. Such documents are also available on the City of Pleasant Hill's website at <http://www.ci.pleasant-hill.ca.us> subject to staff's ability to post the documents before the meeting.

1. ROLL CALL

2. PUBLIC COMMENT: The public is welcome at this time to address the City Council on items on the Consent Calendar or other items not listed on the agenda but within the Council's jurisdiction. There is an opportunity for the public to comment on other agenda items at the time they are discussed. Comments are limited to three minutes per speaker.

3. CONSENT CALENDAR (5 minutes): All matters listed under "Consent Calendar" are considered by the Council to be routine and will be enacted by one motion. There will be no separate Council discussion of these items unless requested by a Councilmember prior to the time Council votes on the motion to adopt.

3.1 Approve Checks for July 10, 2009.

3.2 ADOPT Resolution No. ____-09 Authorizing the City Manager to Execute an Agreement with Associated Right of Way Services, Inc.

[Staff Report](#)
[Resolution](#)
[Resolution No. 53-09](#)

- 3.3 INTRODUCE Ordinance Adding a New Chapter 3.55, Relocation Appeals Board, to the Pleasant Hill Municipal Code.

[Staff Report](#)
[Ordinance](#)

- 3.4 UPDATE on Contra Costa Transportation Authority and TRANSPAC.

[Report](#)

- 3.5 ADOPT Resolution No. ____-09 Authorizing the City Manager to Execute a Memorandum of Understanding with the County of Contra Costa and Participating Contra Costa County Local Government Agencies for the Distribution of Edward Byrne Memorial Justice Assistance Grant (JAG) Formula Program Award Funds.

[Staff Report](#)
[Resolution](#)
[Resolution No. 54-09](#)

- 3.6 INTRODUCE Ordinance Amending Section 14.05.010, Adoption by Reference, of Chapter 14.05, Title 14 (Buildings and Construction) of the Pleasant Hill Municipal Code.

[Staff Report](#)
[Ordinance](#)

4. PUBLIC WORKS & COMMUNITY DEVELOPMENT

- 4.1 PUBLIC HEARING and ADOPT Resolution No. ____-09 Denying an Appeal and Upholding the Decision of the Planning Commission to Approve Vesting Tentative Parcel Map MS 08-002 for 297 Cortsen Road, a Four Parcel Minor Subdivision. (20 minutes)

[Staff Report](#)
[Exhibit A Resolution](#)
[Exhibit B](#)
[Exhibit C](#)
[Exhibit C, Part 2](#)
[Exhibit C, Part 3](#)
[Exhibit C, Part 4](#)
[Exhibit C, Part 5](#)
[Exhibit C, Part 6](#)
[Exhibit C, Part 7](#)
[Exhibit C, Part 8](#)
[Exhibit C, Part 9](#)
[Exhibit C, Part 10](#)
[Exhibit D](#)
[Exhibit E](#)
[Exhibit F](#)
[Exhibit G](#)
[Exhibit H](#)
[Resolution No. 55-09](#)

