



**SPECIAL MEETING AGENDA  
CITY OF PLEASANT HILL  
CITY COUNCIL  
MONDAY, NOVEMBER 30, 2009  
6:30 P.M.**

100 Gregory Lane  
Pleasant Hill, CA 94523

(925) 671-5267

MAYOR MICHAEL HARRIS  
COUNCILMEMBER DAVID DURANT  
COUNCILMEMBER TERRI WILLIAMSON

VICE MAYOR KAREN MITCHOFF  
COUNCILMEMBER JOHN HANECAK

**WELCOME TO THE CITY COUNCIL MEETING!**

Members of the audience may speak on any matter within the City Council's jurisdiction. Please fill out a speaker's card, available at the lectern and turn it in to the City Clerk. **All comments on matters not listed on the agenda will be taken during the "Public Comment" section of the agenda. Comments on matters listed on the agenda will be taken during the consideration of that agenda item.** Comments are generally limited to three minutes.

**Agenda Packets Available for Review:** At City Hall - City Clerk's Office (100 Gregory Lane); Contra Costa County Library, 1750 Oak Park Boulevard, Pleasant Hill; and the Pleasant Hill Police Department (330 Civic Drive).

**Attention Hearing Aid Wearers:** The Council Chamber is equipped with an Assistive Listening System. A receiver with headphone or Tel Coil antenna is available from the City Clerk.

**City Council Meeting Broadcasts:** City Council meetings are videotaped and broadcast on Comcast Channel 26 at 7:30 p.m. on the Wednesday following the meeting. Meetings also may be viewed on the City's website at <http://www.ci.pleasant-hill.ca.us> by clicking "Council Webcasts" under City Links.

**Materials related to an item on this Agenda** submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's office during normal business hours. Such documents are also available on the City of Pleasant Hill's website at <http://www.ci.pleasant-hill.ca.us> subject to staff's ability to post the documents before the meeting.

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1. **PLEDGE OF ALLEGIANCE**
  2. **ROLL CALL**
  3. **PUBLIC COMMENT:** The public is welcome at this time to address the City Council on any item, with the exception of items scheduled for Public Hearing, for which an opportunity will be made for public comment at the time the item is considered. Comments are limited to three minutes per speaker.
  4. **PUBLIC WORKS AND COMMUNITY DEVELOPMENT**
    - 4.1 **PUBLIC HEARING** on Appeals filed by Dr. Michael Jordan, Applicant, and "Safe Neighborhoods Alliance Program (SNAP)" regarding the Planning Commission's Decision Concerning Reasonable Accommodations and Conditional Approval of Minor Use Permit No. UP 08-008 for the St. Theresa's Retreat Project, a Congregate Care, General Facility Providing Drug and Alcohol Treatment and Recovery Services for up to 20 Clients at 2059 Pleasant Hill Road, including Off-Site Visitations at 2115 Pleasant Hill Road.

[Staff Report](#)  
[Exhibit A](#)  
[Exhibit B](#)

[Exhibit C](#)

[Exhibit D](#)

[Exhibit E](#)

[Exhibit F](#)

[Exhibit G](#)

[Exhibit H](#)

[Exhibit H, Attachment 1, Part 1](#)

[Exhibit H, Attachment 1, Part 2](#)

[Exhibit H, Attachment 1, Part 3](#)

[Exhibit H, Attachment 1, Part 4](#)

[Exhibit H, Attachment 1, Part 5](#)

[Exhibit H, Attachment 1, Part 6](#)

[Exhibit H, Attachment 1, Part 7](#)

[Exhibit H, Attachment 2, Part 1](#)

[Exhibit H, Attachment 2, Part 2](#)

[Exhibit H, Attachment 3](#)

[Exhibit H, Attachment 4, Part 1](#)

[Exhibit H, Attachment 4, Part 2](#)

[Exhibit H, Attachment 5](#)

[Exhibit H, Attachment 6](#)

[Exhibit H, Attachment 7](#)

[Exhibit H, Attachment 8](#)

[Exhibit H, Attachment 9](#)

[Exhibit H, Attachment 10](#)

[Exhibit H, Attachment 11](#)

[Exhibit H, Attachment 12](#)

[Exhibit H, Attachment 13](#)

[Exhibit I](#)

[Exhibit J](#)

[Exhibit K](#)

[Exhibit L](#)

[Exhibit M](#)

[Exhibit N](#)

[Exhibit O](#)

## **CONTINUED TO DECEMBER 7, 2009**

### **5. ADJOURNMENT**