



CITY OF PLEASANT HILL

**Request for Prequalification
for the
Pleasant Hill Library Project**

ADDENDUM 1

12 February 2020

For information, contact:

Stan Wong, Swinerton Management & Consulting

E-mail: swong@swinerton.com

7. The scoring description and points for items 38 and 40 (page 30, Attachment A) are changed as follows:

Part IV – RELEVANT EXPERIENCE – SIMILAR PROJECTS			
39.	Library Projects, for public or private owners, valued at \$15 Million or more, completed or in progress within the past ten (10) years.		____ Points (10 max)
40.	Recent Construction Projects Completed: All contracts valued at \$15 million or more, for Public Owners, that were completed within the past seven (7) years.		____ Points (20 max)

B. QUESTIONS

1. **In reference to question #38 Library Experience, can we remove the (7) year limitation?**
See changes to question #38 in Revision #6 above.
2. **What is duration of project?**
Construction duration is 16-18 months. The contract duration will be based on the final Bid Documents, currently in progress and nearing completion.
3. **How is project funded?**
The project is funded by Pleasant Hill Measure K, a half-cent transactions & use tax approved by Pleasant Hill voters in November 2016.
4. **Are subcontractors to be prequalified?**
No.
5. **Is there a soils report?**
Yes. The Geotechnical Report, prepared by ENGEO, will be issued with the Bid Documents as a reference document.
6. **When will permit set of plans and specs be issued?**
The City anticipates issuing fully permitted Bid Documents (including plans and specs) in March 2020.
7. **By what time on 2/14/20 are questions due?**
As noted in Revision #1 above, the deadline for submitting questions is extended to Tuesday February 18, at 5:00 PM.
8. **Do you require 3 hardcopies of each year's reviewed financials for the past 3 years or is it acceptable to provide 1 hardcopy per year?**
Please submit one (1) hardcopy of the reviewed unaudited or audited financial statement with accompanying notes and supplemental information for each of the past three (3) years.

9. **Do you require a pdf of each financial on the flash drive?**

No.

10. **For Items #39 and 40 on page 20 of the prequalification is it acceptable for us to provide separate project lists containing the same information from each table? There's not a lot of space on these tables and we have project lists all ready to go with all of this information.**

As noted, you can attach additional sheets as needed, but please submit the information in the "chart" format in the Request for Prequalification. You may use the additional pdf forms included as separate attachments to this Addendum as additional sheets as they provide more space for your information responding to questions 35-40. Also note that MS Excel versions of the attachment forms are available on the City's website with Addendum.

11. **Please note that on page 30 Part IV #37 – I believe the item to be scored should be "Exterior Building Cladding", right now it is a duplicate of Item 36.**

Correct. The scoring description for item 37 (Attachment A) is changed as follows:

Part IV – RELEVANT EXPERIENCE – SIMILAR CONSTRUCTION ELEMENTS			
37.	Provide following information for "rainscreen"-type exterior cladding systems with a system value of at least \$1 million		Points (10 max)

12. **Is this a PLA project?**

No.

END OF ADDENDUM 1

