

| Activity ID   | Activity Name  | OD  | Start    | Finish    | TF  | 2021                  |     |     |     |     |     |     |     |     |     |     |     | 2022 |     |     |     |     |     |     |     |     |     |  |  |
|---|--|-----|----------|-----------|-----|-----------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|--|
|   |  |     |          |           |     | Aug                   | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug  | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |  |  |
| <b>PLEASANT HILL LIBRARY - BASELINE SCHEDULE REV.2 12/21/20</b> |  | 427 | 08/05/20 | 04/15/22  | 0   | 03_All Activities.pdf |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| <b>MILESTONES AND PROJECT ADMINISTRATION</b>                    |  | 427 | 08/05/20 | 04/15/22  | 0   |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| <b>CONTRACT MILESTONES</b>                                      |  | 427 | 08/05/20 | 04/15/22  | 0   |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| MS_1190   | NOTICE OF AWARD  | 0   | 08/05/20 |           | 0   |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| MS_1000   | NOTICE TO PROCEED  | 0   | 08/25/20 |           | 0   |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| MS_1140   | PROJECT DURATION (600 CD'S)  | 599 | 08/25/20 | 04/15/22  | 1   |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| MS_1130   | PROJECT COMPLETION   | 0   |          | 04/15/22* | 1   |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| <b>PROEJCT MILESTONES &amp; CLOSEOUT</b>                        |  | 182 | 07/26/21 | 04/15/22  | 0   |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| MS_1150   | BUILDING DRY-IN  | 0   |          | 07/26/21  | 18  |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| MS_1170   | SITE WORK COMPLETE   | 0   |          | 10/28/21  | 32  |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| MS_1110   | BUILDING EXTERIOR COMPLETE   | 0   |          | 10/29/21  | 18  |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| MS_1210   | CONDITIONED AIR  | 0   |          | 11/22/21  | 24  |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| MS_1115   | TEMPORARY CERTIFICATE OF OCCUPANCY                                     | 0   |          | 12/16/21  | 0   |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| MS_1200   | WEATHER DAYS   | 27  | 12/17/21 | 01/26/22  | 0   |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| MS_1180   | SUBSTANTIAL COMPLETION   | 0   |          | 01/26/22* | 0   |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| CLO_1010  | CONTRACTOR GENERATE PUNCHLIST  | 15  | 01/27/22 | 02/16/22  | 0   |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| CLO_1000  | OWNER/ARCHITECT GENERATE PUNCHLIST                                     | 15  | 02/17/22 | 03/10/22  | 0   |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| CLO_1020  | PUNCHLIST CORRECTIONS  | 15  | 03/11/22 | 03/31/22  | 0   |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| CLO_1030  | FINAL CLEANUP  | 11  | 04/01/22 | 04/15/22  | 0   |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| <b>SUBMITTALS</b>   |  | 105 | 08/05/20 | 01/06/21  | 225 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| <b>PREPARE &amp; SUBMIT</b>                                     |  | 10  | 08/05/20 | 08/18/20  | 267 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1000  | PREPARE & SUBMIT - 05 12 00 - STRUCTURAL STEEL                         | 10  | 08/05/20 | 08/18/20  | 53  |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1010  | PREPARE & SUBMIT - 05 12 50 - BUCKLING RESTRAINED BRACES PHL IFC SET : | 10  | 08/05/20 | 08/18/20  | 21  |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1020  | PREPARE & SUBMIT - 07 42 13.23 - METAL COMPOSITE MATERIAL WALL PANELS  | 10  | 08/05/20 | 08/18/20  | 236 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1030  | PREPARE & SUBMIT - 07 42 47 - ULTRA-HIGH PERFORMANCE CONCRETE (UHP     | 10  | 08/05/20 | 08/18/20  | 213 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1040  | PREPARE & SUBMIT - 08 41 13 - ALUMINUM-FRAMED ENTRANCES                | 10  | 08/05/20 | 08/18/20  | 221 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1050  | PREPARE & SUBMIT - 08 44 13 - GLAZED ALUMINUM CURTAIN WALLS            | 10  | 08/05/20 | 08/18/20  | 200 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1060  | PREPARE & SUBMIT - 12 24 13 - ROLLER WINDOW SHADES                     | 10  | 08/05/20 | 08/18/20  | 243 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1070  | PREPARE & SUBMIT - 21 13 00 - FIRE PROTECTION SYSTEM                   | 10  | 08/05/20 | 08/18/20  | 157 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1080  | PREPARE & SUBMIT - 23 72 33 - ENERGY RECOVERY VENTILATORS              | 10  | 08/05/20 | 08/18/20  | 167 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1090  | PREPARE & SUBMIT - 25 30 00 - BUILDING AUTOMATION SENSORS AND CONT     | 10  | 08/05/20 | 08/18/20  | 158 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1100  | PREPARE & SUBMIT - 26 24 13 - SWITCHBOARDS                             | 10  | 08/05/20 | 08/18/20  | 138 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1110  | PREPARE & SUBMIT - 26 51 00 - INTERIOR LUMINAIRES                      | 10  | 08/05/20 | 08/18/20  | 222 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1120  | PREPARE & SUBMIT - 26 56 00 - EXTERIOR LUMINAIRES                      | 10  | 08/05/20 | 08/18/20  | 242 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1130  | PREPARE & SUBMIT - 27 41 16 - AUDIO VISUAL & VIDEO CONFERENCING SYST   | 10  | 08/05/20 | 08/18/20  | 160 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1140  | PREPARE & SUBMIT - 27 51 23 - INTERCOMMUNICATIONS AND PROGRAM SYST     | 10  | 08/05/20 | 08/18/20  | 160 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1150  | PREPARE & SUBMIT - 28 16 00 - INTRUSION DETECTION                      | 10  | 08/05/20 | 08/18/20  | 160 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1160  | PREPARE & SUBMIT - 28 23 00 - VIDEO SURVEILLANCE                       | 10  | 08/05/20 | 08/18/20  | 160 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1170  | PREPARE & SUBMIT - 28 31 11 - DIGITAL, ADDRESSABLE FIRE-ALARM SYSTEM   | 10  | 08/05/20 | 08/18/20  | 139 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1180  | PREPARE & SUBMIT - 32 93 00 - PLANTING MATERIALS                       | 10  | 08/05/20 | 08/18/20  | 267 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1210  | PREPARE & SUBMIT - 05 40 00 - COLD-FORMED METAL FRAMING                | 10  | 08/05/20 | 08/18/20  | 141 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1220  | PREPARE & SUBMIT - CEILING SUSPENSION SYSTEMS                          | 10  | 08/05/20 | 08/18/20  | 217 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1230  | PREPARE & SUBMIT - MISC METAL SUPPORTS FOR HVAC AND MEP ANCHORA        | 10  | 08/05/20 | 08/18/20  | 52  |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1260  | PREPARE & SUBMIT - SCULPTURAL LOG OBJECT AND DESIGN AND STRUCTU.       | 10  | 08/05/20 | 08/18/20  | 224 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| P&S_1270  | PREPARE & SUBMIT - BOOK SHELVING SEISMIC ANCHORING                     | 10  | 08/05/20 | 08/18/20  | 239 |                       |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |

■ Critical    ◆ Milestones  
  Actual    ■ Remaining Level of Effort  
  Remaining      Actual Level of Effort

| Activity ID                  | Activity Name   | OD | Start    | Finish   | TF  | 2021 |          |          |     |     |     |     |     |     |     |     |     | 2022 |     |     |     |     |     |     |
|------------------------------|---|----|----------|----------|-----|------|----------|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|
|                              |   |    |          |          |     | Aug  | Sep      | Oct      | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug  | Sep | Oct | Nov | Dec | Jan | Feb |
| P&S_1280                     | PREPARE & SUBMIT - ROOF/SAFETY TIE-OFF ANCHORS                          | 10 | 08/05/20 | 08/18/20 | 111 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| P&S_1290                     | PREPARE & SUBMIT - EXTERIOR CLADDING DESIGN AND CALCULATIONS            | 10 | 08/05/20 | 08/18/20 | 244 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| <b>DEFERRED APPROVAL</b>     |   |    |          |          |     | 21   | 09/09/20 | 10/07/20 | 245 |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| DRA_1000                     | DEFERRED APPROVAL - 21 13 00 - FIRE PROTECTION SYSTEM (SPRINKLERS)      | 21 | 09/09/20 | 10/07/20 | 158 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| DRA_1010                     | DEFERRED APPROVAL - 28 31 11 - DIGITAL, ADDRESSABLE FIRE-ALARM SYSTEM   | 21 | 09/09/20 | 10/07/20 | 140 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| DRA_1020                     | DEFERRED APPROVAL - 05 40 00 - COLD-FORMED METAL FRAMING                | 21 | 09/09/20 | 10/07/20 | 142 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| DRA_1030                     | DEFERRED APPROVAL - CEILING SUSPENSION SYSTEMS                          | 21 | 09/09/20 | 10/07/20 | 217 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| DRA_1040                     | DEFERRED APPROVAL - MISC METAL SUPPORTS FOR HVAC AND MEP ANCHORS        | 21 | 09/09/20 | 10/07/20 | 52  |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| DRA_1050                     | DEFERRED APPROVAL - 08 44 13 - GLAZED ALUMINUM CURTAIN WALLS & WINDOWS  | 21 | 09/09/20 | 10/07/20 | 201 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| DRA_1060                     | DEFERRED APPROVAL - 05 12 50 BUCKLING - RESTRAINED BRACES PHASE IFC SET | 21 | 09/09/20 | 10/07/20 | 22  |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| DRA_1070                     | DEFERRED APPROVAL - SCULPTURAL LOG OBJECT AND DESIGN AND STRUCTURE      | 21 | 09/09/20 | 10/07/20 | 225 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| DRA_1280                     | DEFERRED APPROVAL - BOOK SHELVING SEISMIC ANCHORING                     | 21 | 09/09/20 | 10/07/20 | 240 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| DRA_1290                     | DEFERRED APPROVAL - ROOF/SAFETY TIE-OFF ANCHORS                         | 21 | 09/09/20 | 10/07/20 | 111 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| DRA_1300                     | DEFERRED APPROVAL - EXTERIOR CLADDING DESIGN AND CALCULATIONS           | 21 | 09/09/20 | 10/07/20 | 245 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| <b>REVIEW &amp; APPROVE</b>  |   |    |          |          |     | 21   | 08/19/20 | 09/08/20 | 387 |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1000                     | REVIEW & APPROVE - 05 12 00 - STRUCTURAL STEEL                          | 21 | 08/19/20 | 09/08/20 | 76  |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1010                     | REVIEW & APPROVE - 05 12 50 - BUCKLING RESTRAINED BRACES PHASE IFC SET  | 21 | 08/19/20 | 09/08/20 | 30  |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1020                     | REVIEW & APPROVE - 07 42 13.23 - METAL COMPOSITE MATERIAL WALL PANEL    | 21 | 08/19/20 | 09/08/20 | 343 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1030                     | REVIEW & APPROVE - 07 42 47 - ULTRA-HIGH PERFORMANCE CONCRETE (UHPC)    | 21 | 08/19/20 | 09/08/20 | 309 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1040                     | REVIEW & APPROVE - 08 41 13 - ALUMINUM-FRAMED ENTRANCES                 | 21 | 08/19/20 | 09/08/20 | 322 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1050                     | REVIEW & APPROVE - 08 44 13 - GLAZED ALUMINUM CURTAIN WALLS & WINDOWS   | 21 | 08/19/20 | 09/08/20 | 292 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1060                     | REVIEW & APPROVE - 12 24 13 - ROLLER WINDOW SHADES                      | 21 | 08/19/20 | 09/08/20 | 352 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1070                     | REVIEW & APPROVE - 21 13 00 - FIRE PROTECTION SYSTEM                    | 21 | 08/19/20 | 09/08/20 | 230 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1080                     | REVIEW & APPROVE - 23 72 33 - ENERGY RECOVERY VENTILATORS               | 21 | 08/19/20 | 09/08/20 | 244 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1090                     | REVIEW & APPROVE - 25 30 00 - BUILDING AUTOMATION SENSORS AND CONTROLS  | 21 | 08/19/20 | 09/08/20 | 231 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1100                     | REVIEW & APPROVE - 26 24 13 - SWITCHBOARDS                              | 21 | 08/19/20 | 09/08/20 | 203 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1110                     | REVIEW & APPROVE - 26 51 00 - INTERIOR LUMINAIRES                       | 21 | 08/19/20 | 09/08/20 | 323 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1120                     | REVIEW & APPROVE - 26 56 00 - EXTERIOR LUMINAIRES                       | 21 | 08/19/20 | 09/08/20 | 351 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1130                     | REVIEW & APPROVE - 27 41 16 - AUDIO VISUAL & VIDEO CONFERENCING SYSTEMS | 21 | 08/19/20 | 09/08/20 | 233 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1140                     | REVIEW & APPROVE - 27 51 23 - INTERCOMMUNICATIONS AND PROGRAM SYSTEMS   | 21 | 08/19/20 | 09/08/20 | 233 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1150                     | REVIEW & APPROVE - 28 16 00 - INTRUSION DETECTION                       | 21 | 08/19/20 | 09/08/20 | 233 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1160                     | REVIEW & APPROVE - 28 23 00 - VIDEO SURVEILLANCE                        | 21 | 08/19/20 | 09/08/20 | 233 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1170                     | REVIEW & APPROVE - 28 31 11 - DIGITAL, ADDRESSABLE FIRE-ALARM SYSTEM    | 21 | 08/19/20 | 09/08/20 | 204 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1180                     | REVIEW & APPROVE - 32 93 00 - PLANTING MATERIALS                        | 21 | 08/19/20 | 09/08/20 | 387 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1210                     | REVIEW & APPROVE - 05 40 00 - COLD-FORMED METAL FRAMING                 | 21 | 08/19/20 | 09/08/20 | 208 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1220                     | REVIEW & APPROVE - CEILING SUSPENSION SYSTEMS                           | 21 | 08/19/20 | 09/08/20 | 315 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1230                     | REVIEW & APPROVE - MISC METAL SUPPORTS FOR HVAC AND MEP ANCHORS         | 21 | 08/19/20 | 09/08/20 | 75  |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1260                     | REVIEW & APPROVE - SCULPTURAL LOG OBJECT AND DESIGN AND STRUCTURE       | 21 | 08/19/20 | 09/08/20 | 327 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1280                     | REVIEW & APPROVE - BOOK SHELVING SEISMIC ANCHORING                      | 21 | 08/19/20 | 09/08/20 | 348 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1290                     | REVIEW & APPROVE - ROOF/SAFETY TIE-OFF ANCHORS                          | 21 | 08/19/20 | 09/08/20 | 163 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| R&A_1300                     | REVIEW & APPROVE - EXTERIOR CLADDING DESIGN AND CALCULATIONS            | 21 | 08/19/20 | 09/08/20 | 355 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| <b>PROCURE &amp; DELIVER</b> |   |    |          |          |     | 81   | 09/09/20 | 01/06/21 | 225 |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| P&D_1000                     | PROCURE & DELIVER - 05 12 00 - STRUCTURAL STEEL                         | 30 | 09/09/20 | 10/20/20 | 53  |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| P&D_1020                     | PROCURE & DELIVER - 07 42 13.23 - METAL COMPOSITE MATERIAL WALL PANEL   | 40 | 09/09/20 | 11/03/20 | 237 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| P&D_1030                     | PROCURE & DELIVER - 07 42 47 - ULTRA-HIGH PERFORMANCE CONCRETE (UHPC)   | 40 | 09/09/20 | 11/03/20 | 213 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| P&D_1040                     | PROCURE & DELIVER - 08 41 13 - ALUMINUM-FRAMED ENTRANCES                | 30 | 09/09/20 | 10/20/20 | 222 |      |          |          |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |

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█ Critical    ◆ Milestones  
█ Actual    █ Remaining Level of Effort  
█ Remaining    █ Actual Level of Effort



| Activity ID          | Activity Name                                       | OD  | Start    | Finish   | TF  | 2021 |     |     |     |     |     |     |     |     |     |     |     | 2022 |     |     |     |     |     |
|----------------------|---|-----|----------|----------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|
|                      |   |     |          |          |     | Aug  | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug  | Sep | Oct | Nov | Dec | Jan |
| SWG_1200             | SUB GRADE FLAT WORK                                 | 12  | 11/13/20 | 12/02/20 | 144 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SWG_1210             | PLACE AB FOR PARKING LOT                            | 2   | 12/03/20 | 12/04/20 | 144 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SWG_1220             | PLACE AB FOR FLAT WORK                              | 3   | 12/07/20 | 12/09/20 | 144 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| <b>UTILITIES</b>     |   | 21  | 10/30/20 | 12/02/20 | 177 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SWU_1000             | INSTALL SEWER LINE                                  | 3   | 10/30/20 | 11/03/20 | 178 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SWU_1010             | INSTALL STORM DRAIN AROUND BUILDING                 | 17  | 11/04/20 | 12/01/20 | 178 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SWU_1020             | SURVEY WATER LINES                                  | 1   | 11/16/20 | 11/16/20 | 141 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SWU_1030             | FIRE WATER  | 10  | 11/17/20 | 12/02/20 | 141 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SWU_1040             | DOMESTIC WATER                                      | 1   | 12/02/20 | 12/02/20 | 146 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| <b>FOUNDATION</b>    |   | 134 | 10/22/20 | 05/05/21 | 45  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| <b>FOOTINGS</b>      |   | 52  | 10/22/20 | 01/08/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1010             | SURVEY BUILDING GRIDLINES                           | 2   | 10/22/20 | 10/23/20 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1020             | SET BATTER BOARDS                                   | 5   | 10/26/20 | 10/30/20 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1030             | LAYOUT FOOTINGS GRADE BEAMS                         | 3   | 11/02/20 | 11/04/20 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1040             | EXCAVATE FOOTINGS GRADE BEAMS                       | 6   | 11/05/20 | 11/13/20 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1050             | UG ELECTRIC INTO BUILDING                           | 5   | 11/16/20 | 11/20/20 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1060             | FIRE RISER  | 3   | 11/16/20 | 11/18/20 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1070             | UG HYDRONIC PIPING                                  | 8   | 11/16/20 | 11/25/20 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1080             | UG PLUMBING/SLEEVES                                 | 5   | 11/16/20 | 11/20/20 | 3   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1090             | INSTALL FOOTING REBAR                               | 8   | 11/30/20 | 12/09/20 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1100             | INSTALL ANCHOR BOLT TEMPLATES                       | 6   | 12/10/20 | 12/17/20 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1110             | SLAB DOWEL TEMPLATES                                | 4   | 12/18/20 | 12/23/20 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1120             | SURVEY ANCHOR BOLTS                                 | 2   | 12/24/20 | 12/28/20 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1130             | POUR CONCRETE FOOTINGS                              | 2   | 12/29/20 | 12/30/20 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1140             | FOOTING CURE  | 7   | 12/31/20 | 01/06/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| FND_1150             | STRIP/CLEAN/POWERWASH                               | 2   | 01/07/21 | 01/08/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| <b>SLAB ON GRADE</b> |   | 29  | 03/03/21 | 04/12/21 | 62  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SOG_1000             | EDGE FORM SLAB, EXT CURB                            | 4   | 03/03/21 | 03/08/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SOG_1010             | UNDERSLAB MEP ROUGH IN STUB UP                      | 5   | 03/09/21 | 03/15/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SOG_1020             | UNDERSLAB ROCK                                      | 2   | 03/16/21 | 03/17/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SOG_1030             | WATERSTOP, VAPOR BARRIER                            | 2   | 03/18/21 | 03/19/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SOG_1040             | SLAB ON GRADE, CURB REBAR, DRAG BARS TO COLUMN BASE | 6   | 03/22/21 | 03/29/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SOG_1050             | SLAB/FLATWORK DOWEL SLEEVES                         | 2   | 03/30/21 | 03/31/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SOG_1060             | SET EMBEDS, TRENCH CONVECTORS                       | 2   | 04/01/21 | 04/02/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SOG_1070             | PLACE/CURE SLAB ON GRADE CONCRETE                   | 2   | 04/03/21 | 04/04/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SOG_1080             | STRIP FORMWORK, CLEAN UP                            | 2   | 04/05/21 | 04/06/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| SOG_1090             | BELOW GRADE WATERPROOFING                           | 4   | 04/07/21 | 04/12/21 | 62  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| <b>TOPPING SLAB</b>  |   | 21  | 04/07/21 | 05/05/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| TS_1000              | LAYOUT STACKS AND ANCHOR POINTS                     | 2   | 04/07/21 | 04/08/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| TS_1010              | INSTALL 1" EPS FOAM                                 | 3   | 04/09/21 | 04/13/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| TS_1020              | INSTALL RADIANT FLOOR PIPING                        | 4   | 04/14/21 | 04/19/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| TS_1030              | FORM DEPRESSED SLABS                                | 1   | 04/20/21 | 04/20/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| TS_1040              | EXPANSION MATERIAL AT COLUMNS                       | 2   | 04/21/21 | 04/22/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| TS_1050              | INSTALL REBAR                                       | 4   | 04/23/21 | 04/28/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| TS_1060              | SET CANE DETECTOR EMBEDS                            | 1   | 04/29/21 | 04/29/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |
| TS_1070              | SET FLOOR MOUNTED ELECTRICAL BOXES                  | 1   | 04/30/21 | 04/30/21 | 0   |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |

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|  |   |
|--|---|
| <span style="color: red;">■</span> Critical                    | <span style="color: red;">◆</span> Milestones                             |
| <span style="background-color: gray;">■</span> Actual          | <span style="background-color: green;">■</span> Remaining Level of Effort |
| <span style="background-color: lightgreen;">■</span> Remaining | <span style="border: 1px solid black;">■</span> Actual Level of Effort    |





| Activity ID  | Activity Name                         | OD | Start    | Finish   | TF | 2021 |     |     |     |     |     |     |     |     |     |     |     | 2022 |     |     |     |     |     |     |     |     |     |  |  |
|--|---------------------------------------|----|----------|----------|----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|--|--|
|  |                                       |    |          |          |    | Aug  | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug  | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May |  |  |
| <b>BUILDING NORTHEAST- INTERIOR TRIM &amp; FINISHES</b>          |                                       | 82 | 08/06/21 | 12/03/21 | 9  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1000  | PAINT WALLS AND CEILINGS              | 7  | 08/06/21 | 08/16/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1010  | INSTALL ELECTRICAL TRIM               | 8  | 08/17/21 | 08/26/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1020  | FIRE ALARM DEVICES                    | 6  | 08/27/21 | 09/03/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1030  | LV/DATA/TECH TRIM                     | 7  | 09/07/21 | 09/15/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1040  | PLUMBING FINISHES                     | 10 | 09/16/21 | 09/29/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1050  | INSTALL SUSPENDED/DECORATIVE CEILINGS | 5  | 09/30/21 | 10/06/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1060  | INSTALL LIGHTING                      | 8  | 10/07/21 | 10/18/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1070  | OFCI SHELVING                         | 5  | 10/19/21 | 10/25/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1080  | OFCI RFID SCREEN                      | 1  | 10/26/21 | 10/26/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1090  | INSTALL HVAC TRIM/CONTROLS            | 5  | 10/27/21 | 11/02/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1100  | INSTALL CASEWORK                      | 3  | 11/03/21 | 11/05/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1110  | INSTALL DOORS/HARDWARE                | 3  | 11/08/21 | 11/10/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1120  | INSTALL WINDOW COVERINGS/CONTROLS     | 3  | 11/12/21 | 11/16/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1130  | INSTALL SIGNAGE                       | 1  | 11/17/21 | 11/17/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1140  | INSTALL FEC                           | 1  | 11/18/21 | 11/18/21 | 11 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1150  | INSTALL FLOORING/BASE                 | 7  | 11/23/21 | 12/03/21 | 9  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| <b>BUILDING NORTHEAST- TERRAZZO FLOORING</b>                     |                                       | 16 | 11/23/21 | 12/16/21 | 0  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1160  | FLOOR PREP                            | 3  | 11/23/21 | 11/29/21 | 0  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1170  | DESIGN LAYOUT                         | 2  | 11/30/21 | 12/01/21 | 0  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1180  | POURING                               | 2  | 12/02/21 | 12/03/21 | 0  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1190  | GRINDING                              | 3  | 12/06/21 | 12/08/21 | 0  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1200  | POLISHING                             | 3  | 12/09/21 | 12/13/21 | 0  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1210  | SEALING                               | 2  | 12/14/21 | 12/15/21 | 0  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| BINE_INT_1220  | INSTALL WOOD BASE                     | 1  | 12/16/21 | 12/16/21 | 0  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| <b>RESTROOM 103 &amp; 104</b>                                    |                                       | 72 | 05/25/21 | 09/03/21 | 78 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| <b>RESTROOM 103 &amp; 104 - FRAMING, ROUGH-IN, &amp; DRYWALL</b> |                                       | 45 | 05/25/21 | 07/28/21 | 70 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_FR_1000   | FRAME INTERIOR WET WALLS              | 2  | 05/25/21 | 05/26/21 | 15 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_FR_1010   | INSTALL HOLLOW METAL FRAMES           | 1  | 05/27/21 | 05/27/21 | 16 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_FR_1020   | BACKING/BLOCKING                      | 2  | 05/28/21 | 06/01/21 | 16 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_FR_1030   | MEP IN WALL ROUGH                     | 4  | 06/15/21 | 06/18/21 | 7  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_FR_1040   | MEP ABOVE CEILING                     | 3  | 06/21/21 | 06/23/21 | 7  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_FR_1050   | FIRE SPRINKLER ROUGH                  | 1  | 07/01/21 | 07/01/21 | 2  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_FR_1060   | INSULATE WALLS                        | 1  | 07/02/21 | 07/02/21 | 8  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_FR_1070   | DRYWALL/TILE BACKER                   | 2  | 07/16/21 | 07/19/21 | 0  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_FR_1080   | FRAME CEILINGS/ACCESS DOORS           | 2  | 07/20/21 | 07/21/21 | 0  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_FR_1090   | GYP CEILINGS                          | 1  | 07/22/21 | 07/22/21 | 0  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_FR_1100   | DRYWALL FINISHES                      | 4  | 07/23/21 | 07/28/21 | 70 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| <b>RESTROOM 103 &amp; 104 - INTERIOR TRIM &amp; FINISHES</b>     |                                       | 27 | 07/29/21 | 09/03/21 | 70 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_INT_1000  | PAINT WALLS AND CEILINGS              | 2  | 07/29/21 | 07/30/21 | 70 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_INT_1010  | MORTAR BED AND WATERPROOFING          | 2  | 08/02/21 | 08/03/21 | 70 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_INT_1020  | TILE FLOORS                           | 3  | 08/04/21 | 08/06/21 | 70 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_INT_1030  | GROUT AND SEAL FLOORS                 | 2  | 08/09/21 | 08/10/21 | 70 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_INT_1040  | TILE WALLS                            | 3  | 08/11/21 | 08/13/21 | 70 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_INT_1050  | GROUT AND SEAL WALLS                  | 2  | 08/16/21 | 08/17/21 | 70 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |
| RSTR_INT_1060  | INSTALL DOORS/HARDWARE                | 1  | 08/18/21 | 08/18/21 | 70 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |     |     |     |  |  |

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■ Critical    ◆ Milestones  
 Actual     Remaining Level of Effort  
 Remaining     Actual Level of Effort













| Activity ID  | Activity Name                                   | OD  | Start    | Finish   | TF  | 2021 |     |     |     |     |     |     |     |     |     |     |     | 2022 |     |     |     |     |     |     |
|--|---|-----|----------|----------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|
|  |   |     |          |          |     | Aug  | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul | Aug  | Sep | Oct | Nov | Dec | Jan | Feb |
| <b>TRANSFORMER YARD / TRASH ENCLOSURE - ENCLOSURE, SHELL, &amp; FINISH</b> |   | 39  | 11/13/20 | 01/12/21 | 235 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| TRSH_ENC_1000  | ERECT STEEL FRAME                               | 4   | 11/13/20 | 11/18/20 | 196 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| TRSH_ENC_1010  | PAINT   | 3   | 11/19/20 | 11/23/20 | 196 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| TRSH_ENC_1020  | INSTALL PAN DECK                                | 2   | 11/24/20 | 11/25/20 | 196 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| TRSH_ENC_1030  | ROOF DRAINS/RWL'S                               | 2   | 11/30/20 | 12/01/20 | 196 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| TRSH_ENC_1040  | ROOF DECK INSULATION                            | 2   | 12/02/20 | 12/03/20 | 196 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| TRSH_ENC_1050  | INSTALL PVC ROOF                                | 2   | 12/04/20 | 12/07/20 | 196 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| TRSH_ENC_1060  | INSTALL DOORS/GATES/HARDWARE                    | 4   | 12/08/20 | 12/11/20 | 196 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| TRSH_ENC_1070  | UHPC PANEL MOCK UP                              | 2   | 12/14/20 | 12/15/20 | 196 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| TRSH_ENC_1080  | MOCK UP REVIEW                                  | 5   | 12/16/20 | 12/22/20 | 196 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| TRSH_ENC_1090  | INSTALL UHPC PANELS                             | 5   | 12/23/20 | 12/30/20 | 196 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| TRSH_ENC_1100  | INSTALL GSM FLASHING'S                          | 2   | 12/31/20 | 01/04/21 | 235 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| TRSH_ENC_1110  | PAINT   | 3   | 01/05/21 | 01/07/21 | 235 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| TRSH_ENC_1120  | INSTALL ELECTRICAL FINISH/LIGHTING              | 2   | 01/08/21 | 01/11/21 | 235 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| TRSH_ENC_1130  | PLUMBING FINISHES                               | 1   | 01/12/21 | 01/12/21 | 235 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| <b>SERVICE YARD</b>  |   | 241 | 11/10/20 | 10/25/21 | 35  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| <b>SERVICE YARD - FOUNDATION</b>   |   | 47  | 11/10/20 | 01/20/21 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1000  | STAKING   | 1   | 11/10/20 | 11/10/20 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1010  | LAYOUT/SET BATTER BOARDS                        | 2   | 11/12/20 | 11/13/20 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1020  | UNDERSLAB MEPT ROUGH                            | 10  | 11/16/20 | 12/01/20 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1030  | UG STORM DRAIN/UNDER DRAIN                      | 4   | 12/02/20 | 12/07/20 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1040  | DRILL FOOTINGS                                  | 2   | 12/08/20 | 12/09/20 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1050  | INSTALL FOOTING REBAR                           | 2   | 12/10/20 | 12/11/20 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1060  | SET ANCHOR BOLT TEMPLATES                       | 2   | 12/14/20 | 12/15/20 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1070  | PLACE CONCRETE AT FOOTINGS                      | 1   | 12/16/20 | 12/16/20 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1080  | CONCRETE CURE                                   | 1   | 12/17/20 | 12/17/20 | 102 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1090  | INSTALL POSTS                                   | 2   | 12/18/20 | 12/21/20 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1100  | GROUT BASE PLATES                               | 1   | 12/22/20 | 12/22/20 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1110  | PLACE CONCRETE COVER @ BOLTS                    | 1   | 12/23/20 | 12/23/20 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1120  | EXCAVATE FOR HOUSEKEEPING PADS/BOLLARD FOOTINGS | 2   | 12/24/20 | 12/28/20 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1130  | FORMWORK FOR HOUSEKEEPING PADS/BOLLARD FOOTINGS | 3   | 12/29/20 | 12/31/20 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1140  | HOUSEKEEPING PAD/BOLLARD FOOTING REBAR          | 2   | 01/04/21 | 01/05/21 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1150  | SET BOLLARD EMBEDS                              | 2   | 01/06/21 | 01/07/21 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1160  | PLACE CONCRETE @ PADS/BOLLARD FOOTINGS          | 1   | 01/08/21 | 01/08/21 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1170  | EXCAVATE THICKENED EDGES @ SOG                  | 1   | 01/11/21 | 01/11/21 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1180  | FORMWORK FOR SOG                                | 2   | 01/12/21 | 01/13/21 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1190  | SET FLOOR SINK                                  | 1   | 01/14/21 | 01/14/21 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1200  | PLACE UNDERSLAB ROCK                            | 2   | 01/15/21 | 01/18/21 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1210  | INSTALL SOG REBAR                               | 1   | 01/19/21 | 01/19/21 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_FND_1220  | PLACE CONCRETE SLAB ON GRADE                    | 1   | 01/20/21 | 01/20/21 | 69  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| <b>SERVICE YARD - ENCLOSURE &amp; FINISH</b>                               |   | 194 | 01/21/21 | 10/25/21 | 35  |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_ENC_1000  | FABRICATE/INSTALL FRAMING                       | 4   | 01/21/21 | 01/26/21 | 193 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_ENC_1010  | ROUGH ELECTRICAL IN WALL                        | 1   | 01/27/21 | 01/27/21 | 193 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_ENC_1020  | ROUGH LV IN WALL                                | 1   | 01/28/21 | 01/28/21 | 193 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_ENC_1030  | INSTALL GATES/HARDWARE                          | 4   | 01/29/21 | 02/03/21 | 193 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |
| SY_ENC_1040  | INSTALL DOORS HARDWARE                          | 2   | 02/04/21 | 02/05/21 | 193 |      |     |     |     |     |     |     |     |     |     |     |     |      |     |     |     |     |     |     |

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Critical    
 Milestones  
 Actual    
 Remaining Level of Effort  
 Remaining    
 Actual Level of Effort





